

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION,

6 -and-

7 PACIFIC GAS AND ELECTRIC
8 COMPANY,

9 Debtors.

Bankruptcy Case No. 19-30088-DM (Lead Case)

Chapter 11

Assigned to the Hon. Dennis Montali

(Jointly Administered)

10 **AFFIDAVIT OF SERVICE**

11 STATE OF NEW YORK)

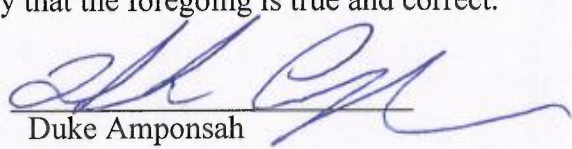
12) ss.:

13 COUNTY OF NEW YORK)

14 Duke Amponsah, being duly sworn, deposes and says:

- 15 1. I am employed as a legal assistant with the law firm of Gibson, Dunn & Crutcher LLP, counsel
16 to the Ad Hoc Committee of Holders of Trade Claims.
- 17 2. I caused to be served the "Ad Hoc Trade Committee's Statement in Connection with January
18 29, 2020 Status Conference" dated January 27, 2020 [Docket No. 5517], by causing true and
19 correct copies to be:
- 20 a. enclosed securely in separate postage prepaid envelopes and delivered via overnight mail
21 to those parties listed on the annexed Exhibit A, on January 28, 2020
- 22 b. delivered via electronic mail to those parties listed on the attached Exhibit B, on January
23 28, 2020.

24 I certify under penalty of perjury that the foregoing is true and correct.

25 
Duke Amponsah

26 Sworn to before me this
27 28th day of January, 2020

28 
MONICA MALDONADO

Notary Public, State of New York
No. 01MA6211620

Qualified in Queens County
Commission Expires 9/21/21

EXHIBIT A

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PG&E COMMITTEE OF UNSECURED CREDITORS
SERVICE LIST

Claim Name

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EXHIBIT B

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